



Torrance County Extension Office
205 S Ninth Street
PO Box 168
Estancia, NM 87016
Phone: 505-544-4333
Email: torrance@nmsu.edu



CLOVERLEAF

October 2025

Hello 4-Her's, Leaders and Parents,

Congratulations to all our New Mexico State Fair Exhibitors! Everyone did such a great job on your projects.

The new 4-H year starts today October 1st, make sure to re-enroll and if you know of anyone interested in joining please send them our way.

If you have any questions or need any help please contact the Extension Office at 505-544-4333 or email torrance@nmsu.edu.

Debby Maberry— County Program Director-Extension Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Gail Villareale-Wylie - Program Assistant

Deborah Olivas— NMSU Nutrition Educator



Happy Birthday
Wishes To:

Kennedi Riley

Chance Russell

Regan Widner

Kay Sartori

Gail Villareale-Wylie

Pioneers 4-H Club

Meets 2nd Wednesday @ 5:30 PM
E. Torrance Soil & Water Bldg.
Estancia

Angela Ferguson (505) 401-3105
HunnyBearAngel@gmail.com
Kay Sartori (505) 985-8346
kay.sartori@yahoo.com

Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM
Mountainair High School FFA
Agricultural Building
Brenda Cain (505) 847-0966
drblmack@aol.com
Jill Encinias (505) 321-9553
jillyroge@yahoo.com

Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM
109 Chavez Road,
Moriarty
Leslie Chavez (505) 328-5837
zack2006@msn.com

Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM
Enchanted Legacy
1011 Allen Ave, Estancia
Kaycee Chavez (505) 301-9676
Kaycee.riley9@gmail.com

Torrance County Cooperative Extension Service



JOIN 4-H

Enrollment Starts October 1st



ENROLL TODAY

4-H is for YOU!
4-H is for FUN!

Enrollment for the 2025-2026 4-H Year begins October 1st!

For more information on joining a local 4-H Club please contact the NMSU Torrance County Cooperative Extension Service office at 505-544-4333 or torrance@nmsu.edu



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Torrance County Extension Office

New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin. NMSU & USDA Cooperating.



To enroll:

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.
 - ** Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>
 - ** Zsuites works off of "households," which means you will *only create one account for your entire family***
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)
 - ** Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>
 - ** Adults that are approved volunteers will need to enroll as VOLUNTEERS, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a PARENT.
4. Enroll each youth and adult volunteer or parent.
 - ** Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>

Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. *You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.*
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.



Congratulations

To All Of Our NM State Fair Livestock Winners!!

Steers:

- Reserve Champion Crossbred to Madelynn Mendez
- Grand Champion NM Bred to Maddelyn Mendez
- Class 2 Maine-Anjou 5th place to Lexi Chavez
- Top 4 Market Beef to Madelynn Mendez

Market Swine:

- Class 1 Light OPB 5th place to Kaydence Killebrew

Showmanship:

- Jr. Grand Champion to Madelynn Mendez



Congratulations

To All Of Our NM State Fair Livestock Winners!!

Jr. Rabbits:

- Mini Lop Solid
 - 1st Jr Doe & Best Opposite to Brandalynn Webb
 - 1st & 2nd Sr. Doe to Nevaeh Webb
 - 3rd Sr. Doe to Brandalynn Webb
- Mini Lop Broken
 - 2nd Sr Buck to Brandalynn Webb

Open Poultry:

- Waterfowl
 - Best of Breed, Best Variety, Best Goose to Brandalynn Webb
 - Best Variety, Reserve Champion Duck, Reserve Champion Waterfowl to Brandalynn Webb
 - Best Variety, Reserve Breed Duck to Brandalynn Webb
- Salmon Favorelles
 - Reserve Breed & Reserve Variety to Nevaeh Webb
 - Best Variety & Best of Breed to Brandalynn Webb
- Silkies
 - Reserve Variety to Nevaeh Webb
 - Top 3 to Brandalynn and Nevaeh Webb



Congratulations

To All Of Our NM State Fair
Livestock Winners!!

Jr Poultry:

- Waterfowl
 - Reserve Breed Goose to Brandalynn Webb
 - Best Variety & Best of Breed Duck to Brandalynn Webb
 - Reserve Breed Duck to Brandalynn Webb
- Salmon Favorelles
 - Reserve Breed & Reserve Variety to Brandalynn Webb
 - Best Variety, Best of Breed, & Reserve Continental to Nevaeh Webb
- Silkies
 - Reserve Variety Black to Brandalynn Webb
 - Best Variety Black to Nevaeh Webb
 - Champion Bantam to Nevaeh Webb
 - Best of Breed, Best Variety White, Best Feather Leg to Nevaeh Webb
 - Reserve Variety White to Brandalynn Webb
 - Best Variety Paint & Reserve Breed to Nevaeh Webb
 - Reserve Variety Paint to Brandalynn Webb





Torrance County Results 4-H INDOOR EXHIBITS



WELCOME TO 4-H

DECORATED PICTURE FRAME

3RD PLACE JUNIOR

BRANDALYNN WEBB

3RD PLACE SENIOR

ADDISYN BARNES

LEATHERCRAFT

UNIT 1 PRACTICE BOARD

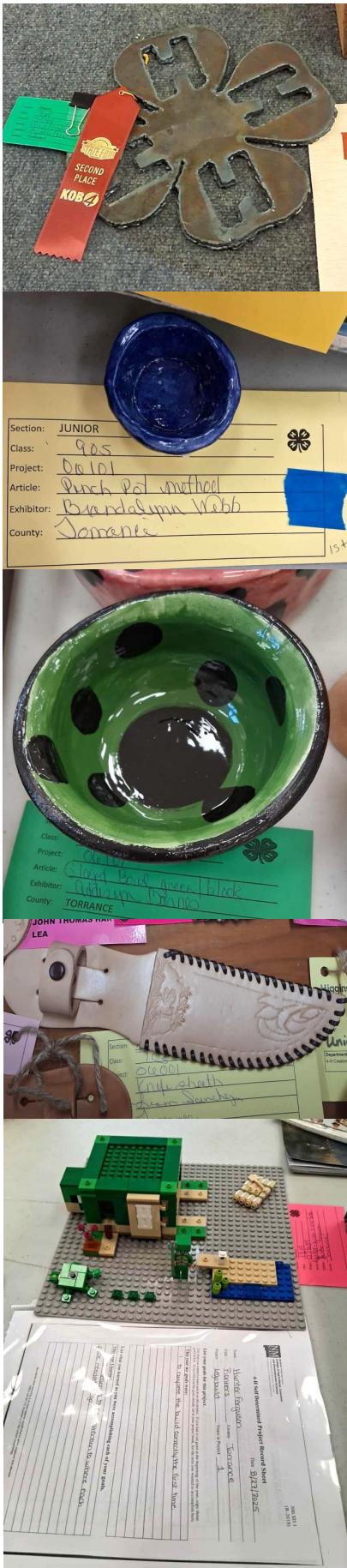
2ND PLACE NOVICE

LOGAN TUCKER

1ST PLACE JUNIOR

JEREMIAH BATES





WELDING PROJECT

UNIT 1 CLOVER

3RD PLACE JUNIOR

BAYLEN MILLER

2ND PLACE SENIOR

MACKLEE CAIN

CONSUMER EDUCATION & HOME MANAGEMENT

COVERED CAN

2ND PLACE JUNIOR

BAYLEN MILLER

2ND PLACE SENIOR

FIONA SARTORI

ARTICLE FOR LIVING ROOM

POUR PAINTING

1ST PLACE JUNIOR

RYAN BARNES

HOBBY CRAFT

LEGO KIT X-SMALL

3RD PLACE NOVICE

HUNTER FERGUSON

CREATIVE ARTS

CROSS STITCH

1ST PLACE JUNIOR

COY PHILLIPS



CERAMICS

ONE UNFIRED FINISHED ITEM

1ST PLACE NOVICE

HUNTER FERGUSON

3RD PLACE SENIOR

NEVAEH WEBB

PINCH POT

1ST PLACE JUNIOR

BRANDALYN WEBB

HAND BUILT COIL ITEM

2ND PLACE NOVICE

SENAYA JIMENEZ

2ND PLACE JUNIOR

SUZY SPRAGUE

2ND PLACE SENIOR

ADDISYN BARNES

WHEEL THROWN TECHNIQUE

2ND PLACE NOVICE

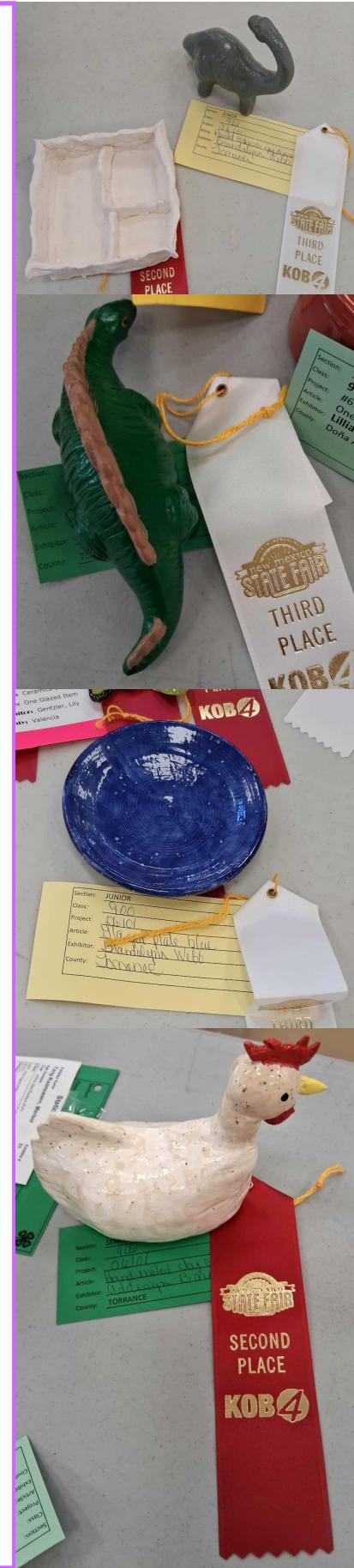
MICHAEL PACHECO

1ST PLACE JUNIOR

BRANDALYNN WEBB

2ND PLACE SENIOR

AOIFE SARTORI



Greetings from the Ag Agent:

4-H Agriculture and Natural Resources Updates:

- Congratulations to all of our indoor and livestock exhibitors for the NM State Fair!

- **4-H Livestock:**

- * Good Luck to all the students competing at Eastern NM State Fair!

- **4-H Skills Workshop Series:** Join us for going over the basics to succeed in 4-H.

- * **Record Books: October 14th & 15th at 3:30-5:30;** Hosted at the Torrance County Extension Office.

- ◊ I will be giving tips and tricks on how to complete your record/project book.

- ◊ Each day will be two, 1-hour slots. So make sure to call Angela at the Extension office to sign up for the 3:30 or 4:30 slot on your chosen day.

- ◊ What to Bring: Any photos from your project year, laptop or tablet (if you prefer to type), your creative story telling skills!

- * **How to Participate in Speech Contests: October 27th at 3:30-5:30;** Hosted at the Estancia Soil & Water building

- ◊ Join me for a time to learn about speech contests offered in 4-H, tricks on how to write a speech, and tips on great ways to present.

- ◊ This will be more of a come and go type of workshop. Show up when you can, just let Angela know you're coming.

- ◊ What to bring: an idea for a topic or project area you want to write a speech for.

Attention!

County Record Books Due

November 3rd



4-H Skills Series

October 2025

Want to learn about some helpful skills to succeed in 4-H? Join us in going over the basics. Any age 4-H Member is welcome to join. Topics include:

- Record Books (October 14th & 15th; Extension Office)
- How to participate in Speech Contests (October 27th; Soil & Water)

Contact the Angela Hurst at 505-544-4336 or angeladh@nmsu.edu to sign up or for more information.



Beyond Ready



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If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst.

NM 4-H Food Challenge (ABQ, NM)

Novice:
1st place: Los Alamos Atomic Chefs
2nd place: Rio Arriba Spice Girls



Junior:
1st place: San Miguel Whisk Takers
2nd place: San Miguel Gourmet Gang
3rd place: Bernalillo Banditos



Senior:
1st place: San Miguel Rolling Scones (Qualified for 2026 National 4-H Food Challenge)
2nd place: Bernalillo Bandits



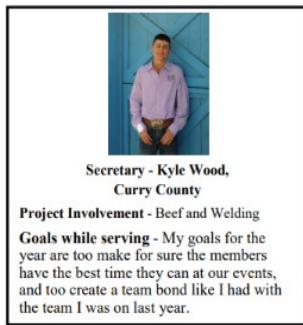

State 4-H Highlight



Reporter - Alison Westfall
Bernalillo County

Project Involvement - Some of my personal highlights in projects are being involved in archery, muzzleloader, and meat goat.

Goals while serving - This year as the 4-H Reporter I plan to raise awareness of the 4-H program by connecting with people both in person and through social media.



Project Involvement - Beef and Welding

Goals while serving - My goals for the year are too make for sure the members have the best time they can at our events, and too create a team bond like I had with the team I was on last year.



Project Involvement - I do beef(steers), shooting sports, leather working, jewelry making, and photography.

Goal while serving - My goals are to just encourage other 4-H members and share 4-H with more people.

REMINDER

Family & Consumer Sciences Lettermen

APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN "LETTER" IN FCS.

APPLICATION DEADLINE TO STATE OFFICE: OCTOBER 10, 2025

THE FIRST YEAR (FIRST-TIME APPLICANT): RECEIVE A "CLOVER" LETTER.

NOVICE: BRONZE "H" PIN 

JUNIOR: SILVER "H" PIN 

SENIOR: GOLD "H" PIN 

2 PLATINUM LETTERS MAY BE AWARDED IN THE FORM OF A PLAQUE.
PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & OPEN TO ANY AGE LEVEL.
4-H SENIOR AWARDEES MAY BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2026

Visit NMSU 4-H Website for more info!

NM STATE  

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Cooperative Extension Service
Extension 4-H Youth Development

New Mexico 4-H Adult Retreat 2025 Schedule



November 8, 2025 • Albuquerque, NM

8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity
Guest Speaker

9:50-11:20 AM - Workshops - Session 1

- 1a. Running an Effective 4-H Club
- 1b. What's the Difference?
- 1c. Learning to Work with Everyone's RealColors
- 1d. Deadline Club Reporter - Making this job an "Issue" to read.

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM - Workshops - Session 2

- 2a. Got 4-H Members?
- 2b. The Science of Agriculture
- 2c. The Perfect Project for All 4-Hers
- 2d. Beyond Ready to Knit

2:35-3:05 PM General Session and Break

3:10-4:10 PM - Workshops - Session 3

- 3a. Minimal to No Prop Activities - 4-H Fun on the Fly
- 3b. Electricity Intro Project - Science Bag
- 3c. What's On Your Plate: Serving Up Shared Solutions for Club Management
- 3d. Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at
https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor_84147



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Senior Leadership Retreat

2026

Coming to

NMSU Las Cruces, NM

January 23-25, 2026

More information coming soon!



**2025 New Mexico State 4-H
Buckles will be available for order!**

**Next order will be placed on
November 1, 2025!**

**See details and order form on the
website home page.**



NMSU Aggies Corner

Tip of the Month

October – Start Planning Financially

College is an investment—and NMSU is committed to making it affordable. Completing your FAFSA and scholarship applications early gives you the best shot at financial aid. Learn about your options at fa.nmsu.edu.

ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their chose of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at least 40% of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.



“like” us on
facebook

NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to azemler@nmsu.edu and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



Contact us:

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P.O. Box 168
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All About Discovery!™
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